Monday, September 13 Garfinkel and Breaching Experiments

- Garfinkel's proposal: there are numerous, hidden social norms that govern our everyday lives
- Concerned with the "moral order" without
- Ethnomethodology: the study of the methods by which people make sense of the world, create the everyday "moral order"
- Moral Order: "the rule governed activities of everyday life" (225).



- To reveal the hidden rules: start with a familiar scene and make "trouble"
- We engage in social interactions with "common understandings" and "shared agreement"
 - We don't need to discuss or explain, we take things for granted

- (S) Hi, Ray. How is your girl friend feeling?
- (E) What do you mean, how is she feeling? Do you mean physical or mental?
- (S) I mean how is she feeling? What's the matter with you? (He looked peeved).
- (E) Nothing. Just explain a little clearer what do you mean?
- (S) Skip it. How are your Med School applications coming?
- (E) What do you mean, 'How are they?'
- (S) You know what I mean.
- (E) I really don't.
- S) What's the matter with you? Are you sick?
 - What does this troublemaking reveal?

- homes imagining that they were boarders [renters] and acting out this and polite fashion. They were to avoid getting personal, to use formal address, to speak only when spoken to" (231-2).
 - What was revealed by this experiment?

 "Students were required to spend from fifteen minutes to an hour in their assumption. They were instructed to conduct themselves in a circumspect

society is institutionalized knowledge of the real world. Not only does manner of a self fulfilling prophecy the features of the real society are produced by persons' motivated compliance with these background expectancies" (236).

 "Common sense knowledge of the facts of social life for the members of the common sense knowledge portray a real society for members but in the